

Finish Line Grant Application TO BE COMPLETED BY STUDENT





| | St | udent Informa | tion | | |
|----------------|------------------------------------|---------------|------|------------------|------------|
| Full Name: | | | | Today's Date: | |
| - | Last | First | М.I. | | MM/DD/YYYY |
| Student ID #: | | | | | |
| Is there an im | mediate, unforeseen financial hard | ship? | Yes | No | |
| Please descril | pe: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Attestation and Signature

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application or interview may result in denial/repayment. Any FLG funds received must be used for the intended purpose.

TO BE COMPLETED BY STAFF

| Eligibility Question 1: (If yes, continue to Question 2): | | | |
|--|-----|-------------|------------------|
| Does immediate, unforeseen financial hardship meet qualification? | | | No |
| Eligibility Question 2 (If yes, continue to Question 3): | | | |
| Is student currently enrolled in an NC community college <u>postsecondary</u> diploma/certification program? | | Yes | No |
| Eligibility Question 3 (if yes, continue to Question 4): | | | |
| Has enrolled student completed at least 50% of diploma/certification, including pre-transfer credits, if applicable, and current semester hours? | | | No |
| Eligibility Question 4 (if yes, continue to Question 5): | | | |
| Does enrolled student have a minimum 2.0 cumulative GPA? | | Yes | No |
| Eligibility Question 5 | | | |
| Describe assistance type and amount(s) needed: TOT | TAL | \$ | |
| | | | |
| If awarded, has student's Cost of Attendance not been exceeded? | | Yes | No |
| If all aligibility guartians answered "Yes" student mosts Einich Line Crante initial alig | - | If any anou | unrad "Na" place |

If all eligibility questions answered "Yes", student meets Finish Line Grants initial eligibility. If any answered "No", please seek assistance from other sources.

STAFF - COMPLETED BY: ______ DATE: _____

Date:

FA ACKNOWLEDGEMENT: ______ DATE: ______

LIST DOCUMENTS ATTACHED: _____